



# NORTHEAST GEORGIA COUNCIL



# PATHFINDERS 2022

Scoutland on Lake Lanier

Week 1: June 13-17

3685 Looper Lake Rd, Gainesville, GA

Week 2: June 20-24

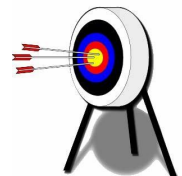
Spend one, two, or even all ten days earning badges - with the benefit of returning home each night at Pathfinders 2022! This year, every Scout will receive a commemorative patch. Scouts have the option to bring their own lunch or purchase one for \$8. **Buy lunch the first four days and receive lunch on the fifth day for free (must be purchased in advance and be in the same week).** Check-in begins at 8 AM each day and classes will begin no later than 9 AM. All Merit Badge classes will end at 3 PM every day, unless otherwise stated by your instructor. Scouts also must **read and bring** their own Merit Badge book to class **each day**. Please sign up now, as classes fill up quickly. *Some Merit Badges have prerequisites that cannot be completed in one day at Pathfinders.*

**Early Registration Pricing (before May 31)**  
*\*prices of each class will increase by \$5 after May 31st.*  
*\* denotes this merit badge is required to obtain the rank of Eagle Scout*

- American Heritage - \$35
- Archery - \$55
- Art & Indian Lore - \$50
- Automotive Maintenance & Traffic Safety - \$35
- Basketry & Painting - \$45
- Bird Study - \$35
- Chess - \$35
- Citizenship in the Community\* - \$35
- Citizenship in the Nation\* - \$35
- Citizenship in the World\* - \$35
- Communications\* - \$35
- Cooking\* - \$45
- Crime Prevention & Fingerprinting - \$35
- First Aid\* - \$35
- Fishing - \$35
- Forestry - \$35
- Leatherwork - \$45
- Mammal Study & Nature - \$35
- Photography - \$35
- Pioneering - \$45
- Radio - \$35
- Rifle Shooting - \$45
- Salesmanship - \$35
- Scouting Heritage - \$35
- Welding - \$65
- Wilderness Survival - \$35
- Woodcarving - \$45



**VISIT THIS LINK TO REGISTER TODAY!**  
<https://www.nega-bsa.org/Pathfinders>  
**OR fill out the form below and mail it to the address below**



Scout Name \_\_\_\_\_

Email address: \_\_\_\_\_

Mailing address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Circle One: Troop Crew Unit #: \_\_\_\_\_

Circle One: Male Female

Council Name: \_\_\_\_\_ District: \_\_\_\_\_

Rank in Scouting: \_\_\_\_\_ Date of Birth: \_\_\_\_ / \_\_\_\_ / \_\_\_\_ Phone # \_\_\_\_\_

Emergency Contact Name: \_\_\_\_\_ Phone # \_\_\_\_\_

**Scouts must bring BSA Health Forms A & B with them to camp on their first day - use this link to find the forms:**

[https://filestore.scouting.org/filestore/HealthSafety/pdf/680-001\\_AB.pdf](https://filestore.scouting.org/filestore/HealthSafety/pdf/680-001_AB.pdf)

<p>Please pay by check or credit card: Visa, Mastercard, or Discover</p> <p>Name on card _____</p> <p>Card #: _____ - _____ - _____ - _____</p> <p>Exp. Date: ____ / ____ Billing Zip Code: _____ 3-digit CV: _____</p> <p>Total: \$ _____</p> <p>Signature: _____</p>	<p>Please use the link above to register online or mail your registration to:</p> <p>Northeast Georgia Council, BSA ATTN: Pathfinders PO Box 399 Jefferson, GA 30549</p>
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**For questions, contact:** J.J. Thomas @ (706) 599-4935 or joseph.thomas2@scouting.org **OR** Heather Sisk @ (706) 693-2446 ext. 106 or heather.sisk@scouting.org