



BOY SCOUTS OF AMERICA®

# SWEETWATER CONSERVATION DAY 2019

Saturday September 21st at Ronald Reagan Park  
2777 Five Forks Trickum Road, Lawrenceville 30044

In cooperation with Gwinnett County Parks and the  
Dept. of Water Resources

**Scouts BSA- Work on your Soil & Water Conservation MB**  
**All Scouts- Work on your World Conservation Award**



For more info contact Sweetwater District Executive-  
David Mwamba 404-707-4019  
[david.mwamba@scouting.org](mailto:david.mwamba@scouting.org)



Schedule:  
8:00 AM Check-in  
9:00 AM Service Project  
12:00 Lunch  
1:00 PM Merit Badge class  
(Scouts BSA only)  
4:00 PM dismissed  
(ALL OUTDOORS)



### EVENT REGISTRATION AND FEES:

Early bird- before 9/7/19 \$8.00  
Regular- after 9/7/19 \$12.00  
(youth and adults)

### Includes Good Turn Patch and Lunch !

(Patches delivered after application submitted and approved by Council)

Bring a signed blue card to work on MB

**REGISTER ONLINE HERE:**  
<https://www.nega-bsa.org/SWConservation2019>

## Conservation Good Turn CERTIFICATE application

Submit application to the council service center.

Name \_\_\_\_\_

Unit type and no. \_\_\_\_\_ Date 9/21/2019

*(pack, troop, team, crew)*

Participating agency/organization Gwinnett County Parks & Dept. of Water Resources

Type of project \_\_\_\_\_

Number of workers youth \_\_\_\_\_ adult \_\_\_\_\_ Total hours worked \_\_\_\_\_

Unit leader's name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip code \_\_\_\_\_

For council use: Certificate prepared \_\_\_\_\_

Certificate returned to unit leader \_\_\_\_\_

Project information recorded \_\_\_\_\_