

# Commissioners' Conference

Saturday, June 6, 2020

## Pat Bell Conference Center

7020 Highway 82 Spur  
Maysville, GA 30558

GPS Coordinates: 34.215419, -83.543965

Conference Theme  
"Perfect Vision"

### Conference Schedule

#### Saturday, June 6, 2020

Check-in Begins	8:45 a.m.
Conference Presentations	9:00 a.m.
Lunch	12:00 p.m.
Conference Presentations	1:00 p.m.
Closing	2:45 p.m.
Departure	3:00 p.m.



Prepared. For Life.®

This conference is designed to be a supplemental training and motivational event for all commissioners.

#### Questions? Contact

Carter Wood, Conference  
Chairman  
[carterjwood@yahoo.com](mailto:carterjwood@yahoo.com)

Rodney Brundidge, Staff  
Advisor  
[Rodney.brundidge@scouting.org](mailto:Rodney.brundidge@scouting.org)

Register TODAY!

<https://www.nega-bsa.org/Commissioner-Conf>

Send form below to: BSA, Commissioners' Conference, P.O. Box 399, Jefferson, GA 30549  
Or call Joshua Sirmans at 706.693.2446  
or email Joshua Sirmans at [joshua.sirmans@scouting.org](mailto:joshua.sirmans@scouting.org).

### 2020 NEGA Commissioners' Conference

Send One Form Per Scouter      Make Check Payable to: **BSA**      1-6831-339-20  
Scouter's Name \_\_\_\_\_ District \_\_\_\_\_  
Address \_\_\_\_\_ City \_\_\_\_\_ Zip Code \_\_\_\_\_  
E-mail \_\_\_\_\_ Phone \_\_\_\_\_

Commissioner Corps Service (*Circle One*): Unit Commissioner • Asst Dist Commissioner • Dist Commissioner

Registration Fee: \$20 per Scouter

Payment \$ \_\_\_\_\_ Credit Card:    (Circle One) Signature \_\_\_\_\_  
Card # \_\_\_\_\_ Expiration Date \_\_\_\_/\_\_\_\_/\_\_\_\_ CV# \_\_\_\_\_  
Visa    MasterCard    Discover

Registration fee includes all conference course materials and lunch.