

Scout Show 2019

Gwinnett County Fairgrounds—April 20, 2019
Northeast Georgia Council Exhibit Space Reservation Request

Date Submitted: _____

Submit to: **Northeast Georgia Council, B.S.A.**
203 Swanson Drive
Lawrenceville, GA 30043

**To make reservations please email/fax
registration form to Lee Sykes at
Lee.Sykes@scouting.org
770-962-2105 phone
770-962-8007 fax**

EXHIBITOR IDENTIFICATION

District Name: _____ Pack: ____ Troop: ____ Crew: ____ Post: ____

Non-Scout Vendor _____

Contact Name: _____ Telephone: _____

E-mail Address: _____

Alternate Contact Name: _____ Telephone: _____

E-mail Address: _____

Type of activity: _____

Special Requirements: Electrical Water Asphalt ground

Other (please identify): _____

LOCATION REQUESTED—Circle Type and Number Needed

<u>Location</u>	<u>Size</u>	<u>Spaces</u>	
<u>EXHIBIT HALL:</u>	8X10 Booth	1	2
	20X20 Booth	1	
<u>GROUNDS:</u>	50X50 Exhibit	1	2
	10X15 Center Median (Exhibit Only)	1	2
<u>STALLS</u>	10X10 Stall (in stable area)	1	2
<u>COVERED ARENA</u>	20X20 Area	1	2

Printed Name: _____

Signature: _____

Use the registration form to reserve an exhibit space, You will receive your exhibit assignment upon arrival at the Scout Show. Please e-mail questions regarding spaces or reservations to Jason DiFranco Jason.difranco@scouting.org
Information as to exhibit space location will be available on Friday, April 19th at the check-in table.

Check In & Set Up is: Friday April 19th - 4:00 p.m. until 8:00 p.m.

Saturday, April 20th - 6:30 a.m. until 8:00 a.m.

PP version
SCOUTSHOW
1-6801-135-20