

Scout Show 2019

Gwinnett County Fairgrounds—April 20, 2019
Northeast Georgia Council Exhibit Space Reservation Request

Date Submitted: _____

Submit to: **Northeast Georgia Council, B.S.A.**
203 Swanson Drive
Lawrenceville, GA 30043

**To make reservations please email/fax
registration form to Lee Sykes at
Lee.Sykes@scouting.org
770-962-2105 phone
770-962-8007 fax**

UNIT CHILI COOK OFF RESERVATION

District Name: _____ Pack: ____ Troop: ____ Crew: ____ Post: ____

Unit Name/Number: _____

Contact Name: _____ Telephone: _____

E-mail Address: _____

Alternate Contact Name: _____ Telephone: _____

E-mail Address: _____

Type of activity: _____ Chili Cook off _____

Special Requirements: ALL Units will be provided a space on the asphalt ground. They are required to provide all equipment that they will need to make their chili.

NOTE: — Exact location will be emailed out a week ahead of time. All cooking spaces will be on asphalt surfaces. Each unit will be responsible for providing their own material. NEGA BSA will provide tasting cups, spoons, and napkins. **There is a \$10 registration fee for each unit if registered by March 22nd. If registered between March 23rd– April 6th registration fee goes to \$15. You can register online at _____ or send in this registration form with a check to the above address in care of Chili Cookoff.** All participants will be judged in 3 categories and prizes and awards will be presented to the first, second and third place winners in each categories. The peoples choice 1st place winners will not only receive a very nice prize, but also will receive the:

PEOPLES CHOICE CHAMPION WOODEN SPOONS



Who Will be taking home the WOODEN SPOON???????

PP version
SCOUTSHOW
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