

# Aquatics Adventure Weekends!

- Location: Scoutland (3685 Looper Lake Rd., Gainesville, GA 30506)
- Check-In Time: 6:00 PM at admin building
- Food is provided for three meals on Saturday and breakfast on Sunday morning.

For more information call Sarah Motter at (419) 569 - 3981

WEEKEND DATES  
#1: July 31 – August 2, 2020  
#2: Sept. 4 – Sept. 6, 2020

Back by popular demand hosted at your very own, Scoutland!

Aquatics Adventure Weekend takes you out on the water in a variety of fun and exciting treks:

- Small Boat Sailing
- Canoe MB
- Kayaking MB
- Motor boating MB
- Water Sports MB
- Swimming MB
- Lifesaving MB
- Standup Paddle Boards



#### Adults:

You can take Safe Swim Defense and Safety Afloat while you are there or you may participate in the NEW Aquatics Supervisor Courses. A certified BSA Aquatics Instructor will be on hand to administer Swim Tests, which are good for the whole year (Including summer camp!). We'll even show you how to plan and prepare fun, safe, year-round, aquatics programs for your scouts. Our highly trained staff is made up of Northeast Georgia Council's best-trained BSA Lifeguards from Camp Rainey Mountain and Scoutland summer camp staffs. And since food is provided, you and your scouts have more time to spend on the water.

**Scouts:** Are you interested in learning maritime tradition? Become an expert at seamanship, knots and ropes, parts of the boat and boat maintenance. Learn about the time-honored traditions of Sea Scouting in our very own special flag ceremonies and changing of the watch. Ring the ship's bell as you lead the camp in a special recognition of your efforts. See you out there on the water this summer!

Register Online today! Space is limited! Classes fill up fast! Or Register by using the form on the back of this page. When sending in your registration page, please include a roster of youth participants with birth dates and gender, supervising adults, and adults participating in available programs. When mailing in this form request, it could take up to several days to process. Space is limited!

Register online at: <https://www.nega-bsa.org/AAW>

706-693-2446 (register by phone –ask for “camping”)

# Aquatics Adventure Weekends Registration Form

## WEEKEND DATES

#1: August 2-4, 2019  
#2: August 30-Sept. 1, 2019

Aquatics Adventure Weekends at Scoutland are for Venturers, Sea Scouts, and Scouts BSA Troops. Please select the adventures for your group for the weekend you wish to participate. This is a rain-or-shine event. Programs and dates are subject to change. Call ahead to find out which programs are available. \$45\*\* per participant is due into the Jefferson Service Center with your reservation. **Food is provided!** *Reservations are made on a first come first served basis.* Please fill out the information below: **Check in starts at 6:00 PM for both weekends at the Scoutland admin building.**

Class List with available spaces:

Please choose each activity for your unit by listing the number of participants next to each selection.

Small Boat Sailing (8 spaces available) \_\_\_\_\_ Canoeing Merit Badge (10 spaces available) \_\_\_\_\_  
 Kayaking Merit Badge (10 spaces available) \_\_\_\_\_ Motorboating Merit Badge (8 spaces available) \_\_\_\_\_  
 Water Sports Merit Badge (8 spaces available) \_\_\_\_\_ Swimming Merit Badge (20 spaces available) \_\_\_\_\_  
 Lifesaving Merit Badge (12 spaces available) \_\_\_\_\_

**Aquatics Supervision Training Courses (Adults and Scouts 15 yrs. and older only) Included with non-participating Adult fees**

Paddle Craft Safety \_\_\_\_\_ Swim/Water Rescue \_\_\_\_\_

Leader's Name \_\_\_\_\_ Unit # \_\_\_\_\_  
 Address \_\_\_\_\_ Date Requested \_\_\_\_\_  
 City \_\_\_\_\_ St \_\_\_\_\_ Zip \_\_\_\_\_  
 Phone (\_\_\_\_) \_\_\_\_\_ e-mail \_\_\_\_\_

**Personal Health Review forms #680-001** are required for every participant. Bring them with you to your session or you will NOT be allowed to participate.

Units are required to provide two-deep leadership. All Leader's will renew Safe Swim Defense and Safety Afloat during the session.

Number of Participants= \_\_\_\_\_ x \$45.00 = \$ \_\_\_\_\_

Non-Participating Adults= \_\_\_\_\_ x \$20.00 = \$ \_\_\_\_\_

Total Cost = \$ \_\_\_\_\_

\*\*\$12 additional fee per scout participating in Motor-boating or Water Sports

Return form with payment to **Northeast Georgia Council, BSA, PO BOX 399, Jefferson, GA 30549** or by fax to **706-693-4849**

Amount Enclosed \_\_\_\_\_ Make all checks payable to BSA

Method of Payment: Master Card / Visa / Discover — (circle one)

Credit card # \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ Exp. Date \_\_\_\_/\_\_\_\_ CVV # \_\_\_\_\_ Billing Zip \_\_\_\_\_

Signature: \_\_\_\_\_