

Safe Scouting Unit Award Application

(To qualify, fill out this form and turn into one of the service centers)

Yes/No

- _____ 1. * The most current copy of the Guide to Safe Scouting booklet is reviewed by your unit committee and followed at all outings/meetings. Cub Packs must have a BALOO (Basic Adult Leader Outdoor Orientation) trained adult with the Pack on all overnight events.
- _____ 2. * Your Scouting unit follows the local and National Tour Permit procedures.
- _____ 3. * All adults in your units who work with youth members are registered with the local Scouting program by filling out the adult application and registering with the local council.
- _____ 4. * All registered adults in your unit have reviewed the video "Give Me A Safe Scouting Program."
- _____ 5. * All registered adults in your unit and parents have reviewed the Youth Protection Training videos available through the BSA. Also, all youth have been given an opportunity to see the youth version of the youth protection training with permission from their legal guardian.
- _____ 6. * The Age Appropriate activity chart is followed by the unit committee in planning the unit's activities.
- _____ 7. * Stress the council's Crisis Communication Plan to all Scouts and adults involved in your unit.
- _____ 8. Your unit writes a safety mission statement (20-30 words) and shared with all adult members along with all Scouts and their parents/guardians.
- _____ 9. Visit with your commissioner, other district committee member or executive staff on how to implement the tools of safe Scouting in your local unit.
- _____ 10. Have an orientation (written and verbal) for all new Scouts and their parents/guardians on safe Scouting and youth protection training guidelines.
Orientation should take place prior to the Scout's first overnight outing.

To attain the Safe Scouting Unit Award, units must meet all criteria starred (*) along with a total of 8 criteria. Units that meet all 10 criteria items will be given a gold star award.

Unit (Pack/Troop/Crew) #: _____ District: _____

Unit Committee Chair: Name: _____ Email: _____

(Please print)

Phone: Day: _____ Night: _____

Address: _____

City

Zip

Signed: _____
Unit Committee Chair Cubmaster/Scoutmaster/Crew Leader Date

Return form to: **Alford Service Center
in Gwinnett County**
Fax: 770-962-8004
Phone: 770-962-2105

Jefferson Service Center
Fax: 706-693-4849
Phone: 1-800-699-8806