


# PROGRESS RECORD FOR THE CUBMASTER AWARD

Cut along solid lines; fold along dotted lines.



**(Reproduce locally.)**

<p style="text-align: right;"><b>TRAINING</b></p> <p><input type="checkbox"/> Complete "The New Cubmaster" Fast Start training</p> <p><input type="checkbox"/> Complete Youth Protection Training.</p> <p><input type="checkbox"/> Complete leader position-specific training for Cubmasters.</p> <p><input type="checkbox"/> Complete New Leader Essentials.</p> <p><input type="checkbox"/> During each year of tenure for this award, participate in a Cub Scout leader pow wow or University of Scouting, or attend at least four roundtables.</p> <p><b>Approved by</b> _____  <small>Pack committee chairman or commissioner</small></p> <p>Date _____</p>	<p style="text-align: right;"><b>TENURE</b></p> <p>Serve as a registered assistant Cubmaster for one year and a Cubmaster for one year, or two years as a registered Cubmaster. (Dates of service used to earn this award cannot be used to earn another key or award.)</p> <p><b>Dates of Service</b></p> <p>From _____ To _____</p> <p>From _____ To _____</p> <p><b>Approved by</b> _____  <small>Pack committee chairman or commissioner</small></p> <p>Date _____</p>
<p><b>PERFORMANCE</b></p> <p><input type="checkbox"/> As a Cubmaster or assistant Cubmaster in a pack, earn the national Quality Unit Award or Centennial Quality Unit Award at least twice.</p> <p><input type="checkbox"/> At least once, earn the National Summertime Pack Award.</p> <p><b>Approved by</b> _____  <small>Pack committee chairman or commissioner</small></p> <p>Date _____</p> <p><b>DISTRICT ACTION</b></p> <p>This progress record has been reviewed and the candidate has met the standards for the Cubmaster Award. The award is approved.</p> <p><b>Approved by</b> _____  <small>For the district</small></p> <p>Date _____</p>	<p style="text-align: center;"><b>PROGRESS RECORD FOR THE CUBMASTER AWARD</b></p> <div style="text-align: center;">  </div> <p><b>Name</b> _____</p> <p><b>Address</b> _____</p> <p><b>City</b> _____</p> <p><b>Pack No.</b> _____ <b>District</b> _____</p> <p><b>Council</b> _____</p> <p style="text-align: center;"><b>BOY SCOUTS OF AMERICA</b></p> <p style="text-align: right;"><small>2008 Printing</small></p>